

## COMMONWEALTH OF MASSACHUSETTS

Worcester County

To either of the Constables of the Town of **OAKHAM** in the county of Worcester,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town Affairs, to meet at the **Oakham Center School**, Deacon Allen Drive in said Oakham, on **Tuesday November 29, 2016 at 7:00 p.m.** then and there to act on the following articles:

**Article 1:** To see if the Town will vote to raise and appropriate an additional \$138,676 for Oakham's share of the Quabbin Regional School District budget for the fiscal year beginning July 1, 2106; or take any action relative thereto  
**(Submitted by the Board of Selectmen)**

**Article 2:** To see if the Town will vote to amend Article 8 as voted at the Annual Town Meeting June 13, 2016 by reducing town operating salary or expenses, as shown in the following table and reducing accordingly the amount to be raised and appropriated under said Article 8; or take any action relative there to.  
**(Submitted by the Board of Selectmen)**

DEPARTMENT	ATM FY 2017 VOTED	FY2017 BUDGET CHANGE	FY2017 REVISED BUDGET
<b>Ambulance</b>			
Salaries, Part-Time	28,831	(2,000)	26,831
Expense	30,880	(2,000)	28,880
<b>Animal Inspector</b>			
Salaries, Part-Time	658	(658)	-
Expense	25	(25)	-
<b>Board of Assessors Expenses</b>	6,290	(315)	5,975
<b>Board of Health Expenses</b>	400	(95)	305
<b>Web Site</b>	2,000	(500)	1,500
<b>Building Inspector Expenses</b>	700	(145)	555
<b>Cemeteries</b>			
Salaries, Elected	83	(83)	-
Expense	9,300	(382)	8,918

DEPARTMENT	ATM FY 2017 VOTED	FY2017 BUDGET CHANGE	FY2017 REVISED BUDGET
<b>Council on Aging Expenses</b>	5,310	(265)	5,045
<b>Dog/Animal Control Officer Expenses</b>	1,500	(293)	1,207
<b>Emergency Management Expenses</b>	500	(100)	400
<b>Finance Committee Expenses</b>	500	(25)	475
<b>Fire Department</b>			
Wages, Part-Time	30,153	(2,000)	28,153
Expense	28,980	(2,000)	26,980
<b>Highway</b>			
Expense	43,945	(2,197)	41,748
Road Details	5,000	(3,000)	2,000
<b>Library</b>			
Salaries, Elected	50	(50)	-
Expense	28,350	(3,059)	25,291
<b>Land Use</b>			
Conservation Comm. Expenses	590	(100)	490
<b>Municipal Buildings Utilities</b>	73,000	(3,650)	69,350
<b>Parks and Recreation Expenses</b>	3,750	(188)	3,562
<b>Police Department Expenses</b>	46,146	(3,270)	42,876
<b>Town Accountant Expenses</b>	3,700	(185)	3,515
<b>Town Clerk Expenses</b>	925	(50)	875
<b>Town Clerk, Census Expenses</b>	900	(400)	500
<b>Town Collector Expenses</b>	7,075	(350)	6,725
<b>Town Hall Expenses</b>	39,250	(1,963)	37,287
<b>Treasurer Expenses</b>	3,825	(191)	3,634
<b>Treasurer Employee Benefits</b>	126,235	(6,311)	119,924
<b>Tree Warden Expenses</b>	6,250	(3,000)	3,250
<b>Veterans Agent Salary</b>	1,723	(717)	1,006

**TOTAL REDUCTIONS**

**(39,567)**

**Article 3:** To see if the Town will vote to transfer a sum of money from free cash or any other available fund to balance the Fiscal 2017 budget, or take any action relative thereto.

**(Submitted by the Board of Selectmen)**

**Article 4:** To see if the Town will vote to transfer \$3,645.01 from Ambulance Receipts Reserve For Appropriation for prior year invoices for the Ambulance Department; or take any action relative thereto.

**(Submitted by the Fire Chief)**

**Article 5:** To see if the Town will vote to transfer from the Treasurer/Collector, acting in her capacity as tax title custodian, for purposes of sale at auction, to the Board of Selectmen for general municipal purposes and for purposes of sale, and to authorize the Board of Selectmen to convey on terms and conditions as determined by the Board of Selectmen to be in the best interests of the Town, the parcel of land, with any improvements thereon, located at 0 Bullard Road, and identified on the Town Assessor's Maps as Map 403 Parcel 4 which was acquired by the Town by a Final Judgment in Tax Lien Case No. 09 TL 139701, dated August 2, 2010 and recorded in the Worcester County Registry of Deeds at Book 46375, Page 320, or take any other action related thereto.

**(Submitted by the Board of Selectmen)**

**Article 6:** To see if the Town will vote to allow the Board of Selectmen to enter into negotiations with the Friends of West Brick School (a registered 501(c) 3) for the purpose of leasing the Schoolhouse in order to pursue additional grant opportunities to complete the restoration project; or take any action relative thereto.

**(Submitted by the West Brick Schoolhouse Committee)**

And you are directed to serve this Warrant, by posting up attested copies thereof at

**Oakham Town Hall      Oakham Post Office      Fobes Memorial Library**

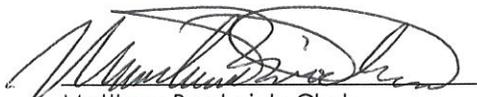
In said Town, **Fourteen** days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at that time and place of meeting, as aforesaid. Given under our hands this **fourteenth day** of **November** in the year of our Lord two thousand and sixteen.

Selectmen:

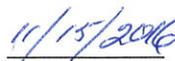
  
\_\_\_\_\_  
William A. Storie, Chairman

  
\_\_\_\_\_  
Eliot G. Starbard, Vice Chairman

  
\_\_\_\_\_  
Matthew Broderick, Clerk

A true Copy. Attest:

  
\_\_\_\_\_  
Constable

  
\_\_\_\_\_  
Date